



Netherhall Archers World Archery Weekend

World Record Status

13th & 14th June 2015

www.netherhall-archers.org

- Venue:** Hills Road Sports Field, Sedley Taylor Road, Cambridge CB2 2PW
- Rounds:** Saturday: WA 50 (Compound), WA 60 (Cadet), WA 70 (Recurve) plus Head-to-Head
Sunday: WA 1440 and Metrics I-IV
- Judges:** Judge in Charge (JIC) – Richard Custance
- Lord/Lady Paramount:** TBC
- Timings:** Gates open at 8am, Assembly at 8:45am, Competition begins at 9:30am
- Bosses:** Layered foam bosses for all classes
- Refreshments:** Details to follow
- Notes:** Conducted under Archery GB rules and dress code 307 will apply. Competitors at this shoot will be liable for drugs testing. Competitors approached to give samples must comply, and any refusal will be treated as a positive result. Where an entry form contains one or more junior entries, the parent or legal guardian of each junior archer must countersign the form to signify consent to the junior being tested if so approached. Archery GB numbers must be included in the entry and proof that affiliation fees have been paid will be required before shooting commences.
- Awards:** Medals for top three archers per class.
Sunday only - Trophy for the top team of three archers, any bow type – at least one of whom must be either a lady or a junior
- Entry Fee:** Seniors £19 per day, £35 for both days. Juniors £17 per day, £31 for both days. Priority will be given to two day entries.
- Closing Date:** 5th June 2015, no refunds after this date.
- Entries to:** Mrs J Garner, 294 Wellbrook Way, Girton, Cambs CB3 0GJ. Cheques made payable to “Netherhall Archers”.
Email entries to: treasurer@netherhall-archers.org with payment through PayPal (same email address)
All target lists, directions and results will be sent out via email. If you prefer a printed copy, please enclose two stamped self-addressed envelopes.

Our Sponsor:





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Name	Club	Sen / Jun (DOB for Jun)	Gent / Lady	Bow Type	Wheel Chair	Saturday Round	Sunday Round	Archery GB #	Fee	Total Fee

If you wish to enter a team, please list the members:

Contact email and telephone:

Parent / Guardian Declaration (note juniors are the responsibility of accompanying adult):

I give permission for my son / daughter: to be drug tested if required.

Signed:

Dated:

I wish to take photographs or record images at this tournament. I agree to abide by the tournament organisers' guidelines and confirm the photographs will be solely used for the purposes they are intended for.

Name: Signed:

Netherhall Archers, Hills Road Sixth Form College, their staff, agents or servants cannot accept responsibility for any loss, damage or injury while competing in or attending this event. Entry to this tournament will be deemed as acceptance of these conditions.

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