

Netherhall Archers

World Record Status

World Archery Weekend 2017 17th & 18th of June 2017



Incorporating Cambridgeshire Archery Association Outdoor Championships

| Name | Club | Snr/Jnr (DoB for Jnr) | Lady/ Gent | Bow Type | Wheel chair | Saturday Round | Sunday Round | Archery GB # | Fee |
|--|------|--------------------------|---------------|----------|-------------|-------------------|-----------------|--------------|-----|
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| If you wish to enter a team, please list the members below:- | | | | | | | | | |
| Contact email address and telephone number (please print clearly): | | | | | | | | | |
| Parent/Carer Declaration (Note: Juniors are the responsibility of accompanying adult): | | | | | | | | | |
| I give permission for my Son/Daughter: to be drug tested if required, in accordance with WA rules | | | | | | | | les. | |
| Signed: Dated: | | | | | | | | | |
| I wish to take photographs or record images at this tournament. By signing, I agree to abide by Archery GB's guidelines. | | | | | | | | | |
| Name: Signed: | | | | | | | | | |
| Closing date for entries: Midnight on 1 st of June 2017 or when full. Target lists and results will be available on Netherhall Archers website (netherhall-archers.org) | | | | | | | | | |

Netherhall Archers, Hills Road Sixth Form College, Cambridgeshire Archery Association and its employees, officers, committee members, servants, agents and volunteers will not be liable for any loss, damage or injury other than that which cannot be excluded by law arising as a result of this event. Entry will be deemed as acceptance of these conditions. v1.2 20/12/16